

# John Alden Sportsman's Club

P.O. Box 232, 16 Minuteman Lane  
Manomet, MA 02345

Function Hall  Pavilion  Rental Agreement

Date: \_\_\_\_\_

Hours: \_\_\_\_\_ (5 hrs. max)

Type of Function: \_\_\_\_\_ Number of Guests: \_\_\_\_\_

Caterer: \_\_\_\_\_ Entertainment: \_\_\_\_\_

Formal Wedding: Yes  No

Couple to be married at JASC: Yes  No

Hall/Pavilion Rented By: \_\_\_\_\_ Phone: \_\_\_\_\_

Deposit: \_\_\_\_\_

***No outside beverages may be brought on property.  
Absolutely no minors will be served any adult beverages.***

I understand the terms and conditions for Hall/Pavilion rentals as explained to me by a representative of the John Alden Sportsman's Club. In case of cancelation, no refund of deposit unless the Hall/Pavilion is subsequently rented.

Signed: \_\_\_\_\_

Function Manager: \_\_\_\_\_

- Existing Member
- Non-Member